



Chico Asian Bible Church

ONE BODY OF LOVE IN CHRIST: WORSHIPING, TEACHING, AND PRAYING; FELLOWSHIP & GROWTH

出埃及记 Exodus



Sunday, September 27, 2026



出埃及记 25-40 章的结构：双层汉堡结构

Structure of Exodus 25-40: The Double-Meat Burger

对称的五部分结构：两层“会幕敬拜”夹着中间的“金牛犊”，律法重申作支撑
A symmetrical five-part structure: Two layers of “Tabernacle Worship” sandwich the central “Golden Calf,” supported by the restatement of the law.



会幕敬拜（建造）
Tabernacle Worship (Building)

25:1-31:11

建造会幕，设立敬拜，神与人同住的中心
Building the tabernacle, establishing worship—
God dwells among His people.

重申安息日律法
Restatement of the
Sabbath Law

31:12-18

重申安息日的诫命，提醒百姓在圣约中生活
The Sabbath commandment restated,
calling Israel to covenant faithfulness.

金牛犊事件
The Golden Calf Incident

32:1-35

百姓偏离神，制造偶像敬拜金牛犊
Israel turns away, making and worshipping
the golden calf.

重申律法（更新约）
Restatement of the Law
(Renewed Covenant)

34:1-10

神重申律法，与百姓立新约
God restates the law and renews
the covenant with His people.

会幕敬拜（完成）
Tabernacle Worship (Completion)

35:1-40:38

完成会幕建造，荣耀充满会幕，敬拜得以恢复
The tabernacle is completed; God's glory fills it,

会幕敬拜
Tabernacle
Worship
25:1-31:11

Sunday, September 10, 2023

会幕敬拜
Tabernacle
Worship
32:1-40:38

金牛犊敬拜

Worshiping Golden Calf

32:1-34:9

出埃及记 32:1-34:9

- 1、坏领袖与好领袖（一）：
败坏与代求（32:1-14）
- 2、坏领袖与好领袖（二）：
推责与代赎（32:15-35）
- 3、坏领袖与好领袖（三）：
神是否同行（33:1-17）
- 4、坏领袖与好领袖（四）：
神的荣耀（33:18-34:9）

Exodus 32:1-34:9 (ESV)

- 1. Bad Leader and Good Leader (I):
Corruption and Intercession (32:1–14)
- 2. Bad Leader and Good Leader (II):
Shifting Blame and Making Atonement
(32:15–35)
- 3. Bad Leader and Good Leader (III):
God Going or not with Israelites (33:1–17)
- 4. Bad Leader and Good Leader (IV):
God's Glory (33:18-44:9)

坏领袖与好领袖（四）： 神的荣耀（33:18-34:9）

Bad Leader and Good Leader (IV): God's Glory (33:18-44:9)



一、神的荣耀---显现

God's Glory--Presence (V. 33:18-23)

二、新十诫石板

New Tablet with Ten Commandments (V. 34:1-4)

三、神的荣耀—内涵

God's Glory--Its Essence (V. 34:5-9)

什么是荣耀？

What is Glory?



什么是荣耀？

【谷歌版普通版定义】

- 指个人或群体因杰出成就、高尚品德或重大贡献而获得社会的赞赏、尊重与崇高评价。

What is Glory?

(Worldly View From Google)

- Refers to the societal appreciation, respect, and high regard accorded to an individual or group due to outstanding achievements, noble character, or significant contributions.

一、神的荣耀---显现 | God's Glory--Presence (V. 33:18-23)

出埃及记 33:18-23

- 18 摩西说：“求你显出你的荣耀给我看。”
- 19 耶和华说：“我要显我一切的恩慈，在你面前经过，宣告我的名。我要恩待谁，就恩待谁；要怜悯谁，就怜悯谁。”
- 20 又说：“你不能看见我的面，因为人见我的面不能存活。”

Exodus 33:18-23 (ESV)

- 18 Moses said, “Please show me your glory.”
- 19 And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The LORD.’ And I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy.
- 20 But,” he said, “you cannot see my face, for man shall not see me and live.”



出埃及记 33:3-4

- 21 耶和华说：“看哪！在我这里有地方，你要站在磐石上。
- 22 我的荣耀经过的时候，我必将你放在磐石穴中，用我的手遮掩你，等我过去，
- 23 然后我要将我的手收回，你就得见我的背，却不得见我的面。”

Exodus 33:3-5 (ESV)

- 21 And the LORD said, “Behold, there is a place by me where you shall stand on the rock,
- 22 and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by.
- 23 Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

➤ 摩西说:

❖ 求你显出 **你的荣耀** 给我看。

➤ 神回答说:

- ❖ 我要显我一切的 **恩慈**,
- ❖ 在你面前经过, 宣告 **我的名**。
- ❖ 我要 **恩待** 谁, 就 **恩待** 谁;
- ❖ 要 **怜悯** 谁, 就 **怜悯** 谁。

□ 神绝对的主权

➤ Moses Said:

❖ Please show me **your glory**.

➤ God Replied:

- ❖ I will make all my **goodness** pass before you
- ❖ and will proclaim before you **my name 'The LORD.'** And
- ❖ I will **be gracious** to whom I will **be gracious**, and
- ❖ will **show mercy** on whom I will **show mercy**.

□ God's Absolute Sovereignty

罗马书9:10-16

- 10 不但如此，还有利百加，既从一个人，就是从我们的祖宗以撒怀了孕，
- 11（双子还没有生下来，善恶还没有作出来，只因要显明神拣选人的旨意，不在乎人的行为，乃在乎召人的主。）
- 12 神就对利百加说：“将来大的要服事小的。”

Romans 9:10–16 (ESV)

- 10 And not only so, but also when Rebekah had conceived children by one man, our forefather Isaac,
- 11 though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of him who calls—
- 12 she was told, “The older will serve the younger.”

- 13 正如经上所记：“雅各是
我所爱的，以扫是我所恶
的。”
- 14 这样，我们可说什么呢？
难道神有什么不公平吗？断
乎没有！
- 15 因他对摩西说：“我要
怜悯谁，就怜悯谁；要恩待
谁，就恩待谁。”
- 16 据此看来，这不在乎那定
意的，也不在乎那奔跑的，
只在乎发怜悯的神。

- 13 As it is written, “Jacob I
loved, but Esau I hated.”
- 14 What shall we say then?
Is there injustice on God’s
part? By no means!
- 15 For he says to Moses, “**I
will have mercy on whom I
have mercy, and I will have
compassion on whom I have
compassion.**”
- 16 So then it depends not on
human will or exertion, but
on God, who has mercy.

➤ 耶和華的榮耀

--神的恩慈

--神的名

❖ 神的恩典

❖ 神的怜悯

□ 神绝对的主权

➤ The LORD's glory

--- the LORD's goodness

---the LORD's name

❖ The LORD's grace

❖ The LORD's mercy

□ God's Absolute Sovereignty

➤ 神接着说:

❖ 你不能看见我的面，
因为人见我的面不能存活。

- ☐ 全然圣洁
- ☐ 全然公义

➤ God Continued Saying:

❖ You cannot see my face,
for man shall not see me
and live.

- ☐ Wholly holy
- ☐ Wholly righteous

出埃及记 33:20

- 20 又说：“你不能看见我的面，因为人见我的面不能存活。”

出埃及记 33:11a

- 11a 耶和华与摩西面对面说话，好像人与朋友说话一般。

Exodus 33:20 (ESV)

- 20 But,” he said, “you cannot see my face, for man shall not see me and live.”

Exodus 33:11a (ESV)

- 11a Thus the LORD used to speak to Moses face to face, as a man speaks to his friend.

民数记 12:6 – 8

- 6 耶和华说：“你们且听我的话：你们中间若有先知，我耶和华必在异象中向他显现，在梦中与他说话。
- 7 我的仆人摩西不是这样，他是在我全家尽忠的。
- 8 我要与他面对面说话，乃是明说，不用谜语，并且他必见我的形像。你们毁谤我的仆人摩西，为何不惧怕呢？”

Numbers 12:6–8 (ESV)

- 6 And he said, “Hear my words: If there is a prophet among you, I the LORD make myself known to him in a vision; I speak with him in a dream.
- 7 Not so with my servant Moses. He is faithful in all my house.
- 8 With him I speak mouth to mouth, clearly, and not in riddles, and he beholds the form of the LORD. Why then were you not afraid to speak against my servant Moses?”

二、新十诫石板

New Tablet with Ten Commandments (V. 34:1-4)

出埃及记 34:1-2

- 1 耶和華吩咐摩西說：
“你要凿出两块石版，和
先前你摔碎的那版一样，
其上的字我要写在这版上。”
- 2 明日早晨，你要预备好
了，上西奈山，在山顶上
站在我面前。

Exodus 34:1-2 (ESV)

- 1 The LORD said to Moses, “Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke.”
- 2 Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain.

出埃及记 34:3-4

- 3 谁也不可和你一同上去，遍山都不可有人，在山根也不可叫羊群牛群吃草。”
- 4 摩西就凿出两块石版，和先前的一样。清晨起来，照耶和华所吩咐的上西奈山去，手里拿着两块石版。

Exodus 34:3-4 (ESV)

- 3 No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain.”
- 4 So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone.

➤ 摩西就凿出两块石版，和先前的一样。清晨起来，照耶和华所吩咐的上西奈山去，手里拿着两块石版。

➤ So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the LORD had commanded him, and took in his hand two tablets of stone.





三、神的荣耀—内涵 | God's Glory--Its Essence (V. 34:5-9)

出埃及记 34:5-7

- 5 耶和华在云中降临，和摩西一同站在那里，宣告耶和华的名。
- 6 耶和华在他面前宣告说：“耶和华，耶和华，是有怜悯、有恩典的神，不轻易发怒，并有丰盛的慈爱和诚实。
- 7 为千万人存留慈爱，赦免罪孽、过犯和罪恶，万不以有罪的为无罪，必追讨他的罪，自父及子，直到三四代。”

Exodus 34:5-7 (ESV)

- 5 The LORD descended in the cloud and stood with him there, and proclaimed the name of the LORD.
- 6 The LORD passed before him and proclaimed, “The LORD, the LORD, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness,
- 7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children’s children, to the third and the fourth generation.”

出埃及记 34:8-9

- 8 摩西急忙伏地下拜，
- 9 说：“主啊，我若在你眼前蒙恩，求你在我们中间同行，因为这是硬着颈项的百姓，又求你赦免我们的罪孽和罪恶，以我们为你的产业。”

Exodus 34:8-9 (ESV)

- 8 And Moses quickly bowed his head toward the earth and worshiped.
- 9 And he said, “If now I have found favor in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and pardon our iniquity and our sin, and take us for your inheritance.”

- 5 耶和华在云中降临，和摩西一同站在那里，宣告耶和华的名。
- 5 The LORD descended in the cloud and stood with him there, and **proclaimed the name of the LORD.**



神的荣耀—内涵 | God's Glory--Its Essence (V. 34:6-7)

➤ 耶和華

- ❖ 是有怜悯、
- ❖ 有恩典的神，
- ❖ 不轻易发怒，
- ❖ 并有丰盛的慈爱和诚实。

➤ The LORD

- ❖ a God merciful and
- ❖ gracious,
- ❖ slow to anger, and
- ❖ abounding in steadfast love and faithfulness,



神的荣耀—内涵 | God's Glory--Its Essence (V. 34:6-7)

➤ 耶和華

- ❖ 为千万人存留慈爱，
- ❖ 赦免罪孽、过犯和罪恶，
- ❖ 万不以有罪的为无罪，必追讨他的罪，自父及子，直到三四代。

➤ The LORD

- ❖ keeping steadfast love for thousands,
- ❖ forgiving iniquity and transgression and sin, but
- ❖ who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation.”

➤ 出埃及记 20:5 – 6

❖ 5 不可跪拜那些像；也不可事奉它，因为我耶和华你的神，是忌邪的神。恨我的，我必追讨他的罪，自父及子，直到**三四代**；

❖ 6 爱我、守我诫命的，我必向他们发慈爱，直到**千代**。

➤ Exodus 20:5–6 (ESV)

❖ 5 You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to **the third and fourth generation** of those who hate me,

❖ 6 but showing steadfast love to **thousands** of those who love me and keep my commandments.

- 神的慈爱--祂赦免罪人；
- 神的公义--祂没有忽略罪。
- 慈爱---千代
- 追讨罪---三四代

神的慈爱远远超过祂对罪的追讨。

- God's love—He forgives sinners;
- God's righteousness—He does not ignore sin.
- God's Love—to a thousand generations
- Visiting sin—to the third and fourth generations;

God's love far exceeds His visitation of sin.

摩西如何反应？

- 摩西急忙伏地下拜，
- 说：
 - ❖ 主啊，我若在你眼前蒙恩，求你在我们中间同行，因为这是硬着颈项的百姓，
 - ❖ 又求你赦免我们的罪孽和罪恶，以我们为的产业。”

What were Moses's reaction?

- Moses quickly bowed his head toward the earth and worshiped.
- Said,
 - ❖ If now I have found favor in your sight, O Lord, please let the Lord go in the midst of us, for it is a stiff-necked people, and
 - ❖ pardon our iniquity and our sin, and take us for your inheritance.”

出埃及记 34:9 (NRSV翻译)

Exodus 34:9 (NRSV)

➤ 9 他说：“我**既然已经**
在你眼前蒙恩，主啊，
我祷告，求主与我们同
去。虽然这是硬着颈项
的百姓，求你赦免我们
的罪孽和罪恶，并以我
们为你的产业。”

➤ 9 He said, “If now **I have**
found favor in your sight,
O Lord, **I pray**, let the
Lord go with us.
Although this is a stiff-
necked people, pardon
our iniquity and our sin,
and take us for your
inheritance.”



总结 | Summary

- 神的荣耀就是神的属性的总和
- 公义和慈爱
- 恩典与怜悯

- Sin causes separation between humanity and God;
- The intercession of a good leader (mediator) brings God's grace;
- God's presence is the greatest blessing, and it is something we should earnestly pursue.