

出埃及记 Exodus





出埃及记 25-40 章的结构：双层汉堡结构

Structure of Exodus 25-40: The Double-Meat Burger

对称的五部分结构：两层“会幕敬拜”夹着中间的“金牛犊”，律法重申作支撑
A symmetrical five-part structure: Two layers of “Tabernacle Worship” sandwich the central “Golden Calf,” supported by the restatement of the law.



会幕敬拜（建造）
Tabernacle Worship (Building)

25:1-31:11

建造会幕，设立敬拜，神与人同住的中心
Building the tabernacle, establishing worship—
God dwells among His people.

重申安息日律法
Restatement of the
Sabbath Law

31:12-18

重申安息日的诫命，提醒百姓在圣约中生活
The Sabbath commandment restated,
calling Israel to covenant faithfulness.

金牛犊事件
The Golden Calf Incident

32:1-35

百姓偏离神，制造偶像敬拜金牛犊
Israel turns away, making and worshipping
the golden calf.

重申律法（更新约）
Restatement of the Law
(Renewed Covenant)

34:1-10

神重申律法，与百姓立新约
God restates the law and renews
the covenant with His people.

会幕敬拜（完成）
Tabernacle Worship (Completion)

35:1-40:38

完成会幕建造，荣耀充满会幕，敬拜得以恢复
The tabernacle is completed; God's glory fills it,

会幕敬拜
Tabernacle
Worship
25:1-38

Sunday, A

会幕敬拜
Tabernacle
Worship
25:1-38

金牛犢敬拜

Worshiping Golden Calf

32:1-34:9

出埃及记 32:1-33:17

Exodus 32:1-33:17 (ESV)

- 1、坏领袖与好领袖（一）：败坏与代求（32:1-14）
 - 2、坏领袖与好领袖（二）：推责与代赎（32:15-35）
 - 3、坏领袖与好领袖（三）：神是否同行（33:1-17）
 - 4、坏领袖与好领袖（四）：神的荣耀（33:18-34:9）
- 1. Bad Leader and Good Leader (I): Corruption and Intercession (32:1–14)
 - 2. Bad Leader and Good Leader (II): Shifting Blame and Making Atonement (32:15–35)
 - 3. Bad Leader and Good Leader (III): God Going or not with Israelites (33:1–17)
 - 4. Bad Leader and Good Leader (III): God's Glory (33:18–44:9)

坏领袖与好领袖（三）：神是否同行（33:1-17）

Bad Leader and Good Leader (III): Whether God Go among Us (33:1-17)



一、神不与百姓同去迦南

God not going with the people to Canaan (V. 33:1-6)

二、神与摩西在帐篷中讲话

God talking with Moses in the tent (V. 33:7-11)

三、神与百姓同去迦南

God going with the people to Canaan (V. 33:12-17)

一、神不与百姓同去迦南

God not going with the people to Canaan (V. 33:1-6)

出埃及记 33:1-2

- 1 耶和华吩咐摩西说：“我曾起誓应许亚伯拉罕、以撒、雅各说：‘要将迦南地赐给你的后裔。’现在你和你从埃及地所领出来的百姓，要从这里往那地去。”
- 2 我要差遣使者在你前面，撵出迦南人、亚摩利人、赫人、比利洗人、希未人、耶布斯人，

Exodus 33:1-2 (ESV)

- 1 The LORD said to Moses, “Depart; go up from here, you and the people whom you have brought up out of the land of Egypt, to the land of which I swore to Abraham, Isaac, and Jacob, saying, ‘To your offspring I will give it.’”
- 2 I will send an angel before you, and I will drive out the Canaanites, the Amorites, the Hittites, the Perizzites, the Hivites, and the Jebusites.

出埃及记 33:3-4

- 3 领你到那流奶与蜜之地。我自己不同你们上去，因为你们是硬着颈项的百姓，恐怕我在路上把你们灭绝。”
- 4 百姓听见这凶信就悲哀，也没有人佩戴妆饰。

Exodus 33:3-5 (ESV)

- 3 Go up to a land flowing with milk and honey; but I will not go up among you, lest I consume you on the way, for you are a stiff-necked people.”
- 4 When the people heard this disastrous word, they mourned, and no one put on his ornaments.

出埃及记 33:5-6

Exodus 33:5-6 (ESV)

- 5 耶和华对摩西说：“你告诉以色列人说：‘耶和华说：你们是硬着颈项的百姓，我若一霎时临到你们中间，必灭绝你们。现在你们要把身上的装饰摘下来，使我知道怎样待你们。’”
- 6 以色列人从住何烈山以后，就把身上的装饰摘得干净。
- 5 For the LORD had said to Moses, “Say to the people of Israel, ‘You are a stiff-necked people; if for a single moment I should go up among you, I would consume you. So now take off your ornaments, that I may know what to do with you.’”
- 6 Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

➤ 神跟摩西说:

❖ 对先祖的应许:

- ❑ 土地——迦南地

❖ 新的应许:

- ❑ 差遣使者
- ❑ 撵出迦南人，进入迦南地

❖ 神不与百姓同去，

- ❑ 原因：怜悯百姓

➤ God Said to Moses:

❖ Promise to the forefathers:

- ❑ The land—the land of Canaan

❖ New promises:

- ❑ Sending an angel
- ❑ Driving out the Canaanites and entering the land of Canaan

❖ God would not go with the people,

- ❑ Reason: Out of mercy for the people

思考问题 一:

- 以色列人从神那里得到什么?
- 他们又失去了什么?

Question 1:

- What did the Israelites gain from God?
- What did they lose?

➤ 以色列人没有失去迦南地，因为神是信实的，神的应许必然实现。

➤ 但他们失去了神的同在---最大的祝福

❖ 因为罪

➤ The Israelites did not lose the land of Canaan, for God is faithful and His promises are sure to be fulfilled.

➤ But they lost God's presence—the greatest blessing

❖ because of sin.

思考问题 二:

➤ 以色列人反应如何?

Question 2:

➤ What was the response of Israelites?

➤ 4 百姓听见这凶
信就悲哀，也没
有人佩戴妆饰
(珠宝首饰)。

➤ 4 When the people
heard this disastrous
word, they mourned,
and no one put on his
ornaments (Jewelry).

以西结书 7:20

- 20 论到耶和華妝飾華美的殿，他建立得威嚴，他們却在其中製造可憎可厭的偶像，所以這殿我使他們看如污穢之物。（和合本）
- 20 他們以美麗的飾物為誇耀，又用這些來鑄造可憎可厭的偶像，因此我要使它們成為污穢之物。（新译本）

Ezekiel 7:20

- 20 ‘As for the beauty of his ornaments, He set it in majesty; But they made from it The images of their abominations— Their detestable things; Therefore I have made it Like refuse to them. (NKJV)
- 20 His beautiful ornament they used for pride, and they made their abominable images and their detestable things of it. Therefore I make it an unclean thing to them. (ESV)

出埃及记 33:5-6

- 5 耶和华对摩西说：“你告诉以色列人说：‘耶和华说：你们是硬着颈项的百姓，我若一霎时临到你们中间，必灭绝你们。现在你们要把身上的妆饰摘下来，使我知道怎样待你们。’”
- 6 以色列人从住何烈山以后，就把身上的妆饰摘得干净。

Exodus 33:5-6 (ESV)

- 5 For the LORD had said to Moses, “Say to the people of Israel, ‘**You are a stiff-necked people; if for a single moment I should go up among you, I would consume you.** So now take off your ornaments, that I may know what to do with you.’”
- 6 Therefore the people of Israel stripped themselves of their ornaments, from Mount Horeb onward.

二、神与摩西在帐篷中讲话

God talking with Moses in the tent (V. 7-11)

出埃及记 33:7-8

- 7 摩西素常将帐棚支搭在营外，离营却远，他称这帐棚为会幕，凡求问耶和华的，就到营外的会幕那里去。
- 8 当摩西出营到会幕去的时候，百姓就都起来，各人站在自己帐棚的门口，望着摩西，直等到他进了会幕。

Exodus 33:7-8 (ESV)

- 7 Now Moses used to take the tent and pitch it outside the camp, far off from the camp, and he called it the tent of meeting. And everyone who sought the LORD would go out to the tent of meeting, which was outside the camp.
- 8 Whenever Moses went out to the tent, all the people would rise up, and each would stand at his tent door, and watch Moses until he had gone into the tent.



出埃及记 33:9-11

- 9 摩西进会幕的时候，云柱降下来，立在会幕的门前，耶和华便与摩西说话。
- 10 众百姓看见云柱立在会幕门前，就都起来，各人在自己帐篷的门口下拜。
- 11 耶和华与摩西面对面说话，好象人与朋友说话一般。摩西转到营里去，惟有他的帮手，一个少年人嫩的儿子约书亚，不离开会幕。

Exodus 33:9-11 (ESV)

- 9 When Moses entered the tent, the pillar of cloud would descend and stand at the entrance of the tent, and the LORD would speak with Moses.
- 10 And when all the people saw the pillar of cloud standing at the entrance of the tent, all the people would rise up and worship, each at his tent door.
- 11 Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

- 摩西素常将帐棚支搭在营外，**离营却远**，
- 为什么不在营中？

出埃及记 25:8

- 8 又当为我造圣所，使我可以住在他们中间。

- 7 Now Moses used to take the tent and pitch it outside the camp, far off from the camp,
- Why not inside of the camp?

Exodus 25:8 (ESV)

- 8 And let them make me a sanctuary, that I may dwell in their midst.



百姓有什么改变？

- 百姓就都**起来**，各人**站**在自己帐篷的门口，**望**着摩西，直等到他进了会幕。
- 众百姓**看见**云柱立在会幕门前，就都**起来**，各人在自己帐篷的门口**下拜**。

What changes did Israelites have?

- All the people would **rise** up, and each would **stand** at his tent door, and **watch** Moses until he had gone into the tent.
- And when all the people **saw** the pillar of cloud standing at the entrance of the tent, all the people would **rise up** and **worship**, each at his tent door.

- 罪使百姓与神隔离；
- 但神没有完全离弃以色列百姓；
- 因为有摩西为中保。

- Sin separated the people from God;
- Yet God did not completely forsake the people of Israel,
- Because Moses served as a mediator.

- 11 耶和華與摩西面對面說話，好象人与朋友說話一般。摩西轉到營里去，惟有他的帮手，一个少年人嫩的兒子約書亞，不離開會幕。

以賽亞書 41:8

- 8 “惟你以色列我的仆人，雅各我所揀選的，我朋友亞伯拉罕的後裔，

- 11 Thus the LORD used to speak to Moses face to face, as a man speaks to his friend. When Moses turned again into the camp, his assistant Joshua the son of Nun, a young man, would not depart from the tent.

Isaiah 41:8 (ESV)

- 8 But you, Israel, my servant, Jacob, whom I have chosen, the offspring of Abraham, my friend;

你和耶稣是朋友吗？

Are you a friend of Jesus?

约翰福音 15:13 – 15

John 15:13–15 (ESV)

- 13 人为朋友舍命，人的爱心没有比这个大的。
- 14 你们若遵行我所吩咐的，就是我的朋友了。
- 15 以后我不再称你们为仆人，因仆人不知道主人所做的事；我乃称你们为朋友，因从我父所听见的，都已经都告诉你们了。

- 13 Greater love has no one than this, that someone lay down his life for his friends.
- 14 You are my friends if you do what I command you.
- 15 No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you.

三、神与百姓同去迦南

God going with the people to Canaan (V. 33:12-17)

出埃及记 33:12-13

- 12 摩西对耶和华说：“你吩咐我说：‘将这百姓领上去’，却没有叫我知道你要打发谁与我同去。只说：‘我按你的名认识你，你在我眼前也蒙了恩。’
- 13 我如今若在你眼前蒙恩，求你将你的道指示我，使我可以认识你，好在你眼前蒙恩。求你想到这民是你的民。”

Exodus 33:12-13 (ESV)

- 12 Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’
- 13 Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.”

出埃及记 33:14-15

- 14 耶和华说：“我必亲自和你（你们）同去，使你（你们）得安息。”
- 15 摩西说：“你若不亲自和我（我们）同去，就不要把我们在这里领上去。”

Exodus 33:14-15 (ESV)

- 14 And he said, “My presence will go with you, and I will give you rest.”
- 15 And he said to him, “If your presence will not go with me, do not bring us up from here.”

出埃及记 33:16-17

Exodus 33:16-17 (ESV)

- 16 人在何事上得以知道我
和你的百姓在你眼前蒙恩呢？
岂不是因你与我们同去，使
我和我的百姓与地上的万民
有分别吗？”
- 17 耶和华对摩西说：“你
这所求的我也要行，因为你
在我眼前蒙了恩，并且我按
你的名认识你。”

- 16 For how shall it be known that I
have found favor in your sight, I
and your people? Is it not in your
going with us, so that we are
distinct, I and your people, from
every other people on the face of
the earth?”
- 17 And the LORD said to Moses,
“This very thing that you have
spoken I will do, for you have
found favor in my sight, and I
know you by name.”



好领袖摩西再次代求 Moses, the Good Leader, Intercedes Again

- 神的吩咐：将这百姓领上去
- 神的应许：我要差遣使者在你的前面，撵出迦南人
- 摩西的疑问：没有叫我知道你要打发谁与（们）同去。
- **God's command: Lead this people up.**
- **God's promise: I will send an angel before you to drive out the Canaanites.**
- **Moses' question: You have not let me know whom You will send with me (us).**

➤ 神曾对摩西说：
“我按你的名认识你。”

约翰福音10:14

➤ 14 我是好牧人，我认识我的羊，我的羊也认识我。

➤ God once said to Moses: "I know you by name,"

John 10:14 (ESV)

➤ 14 I am the good shepherd. I know my own and my own know me,

加拉太书 4:9a

- 9a 现在你们既然认识神，更可说是被神所认识的，

哥林多前书 12:3b

- 3b 若不是被圣灵感动的，也没有能说耶稣是主的。

Galatians 4:9 (ESV)

- 9a But now that you have come to know God, or rather to be known by God,

1 Corinthians 12:3 (ESV)

- 3b and no one can say “Jesus is Lord” except in the Holy Spirit.

罗马书 3:10-12

- 10 就如经上所记：“没有义人，连一个也没有！”
- 11 没有明白的，没有寻求神的；
- 12 都是偏离正路，一同变为无用。没有行善的，连一个也没有！”

Romans 3:10–12 (ESV)

- 10 as it is written: “None is righteous, no, not one;
- 11 no one understands; no one seeks for God.
- 12 All have turned aside; together they have become worthless; no one does good, not even one.”

好领袖摩西再次代求 Moses, the Good Leader, Intercedes Again

- 摩西的请求：我如今若在你眼前蒙恩，求你将你的道(道路)指示我，使我可以认识你，好在你眼前蒙恩。
- 求你想到这民是你的民。”

- **Moses' Request: Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight.**
- **Consider too that this nation is your people.”**

在摩西的请求下，
神应许摩西说：

➤ “我必亲自和你
(你们) 同去，使你
(你们) 得安息。”

**With Moses' Request,
God Promised Moses:**

➤ “My presence will go
with you, and I will give
you rest.”

摩西继续请求：

- “你若不亲自和我（我们）同去，就不要把我们从这里领上去。
- 人在何事上得以知道我和你的百姓在你眼前蒙恩呢？岂不是因你与我们同去，使我和你的百姓与地上的万民有分别吗？”

Moses Continue to Request:

- “If your presence will not go with me, do not bring us up from here.
- For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

➤ 今天教会和其他
组织机构的区别
是什么？

❖ 教会的人好？

❖ 教会活动多？

❖ 教会有很多免费
资源？

❖ ...

➤ What distinguishes the
church from the world
today?

❖ Is it that the people in the
church are good?

❖ Is it the abundance of
church activities?

❖ Is it the availability of
many free resources?

❖ ...

神重申对摩西的 应许：

➤ 17 耶和华对摩西说：
“你这所求的我也要行，
因为你在我眼前蒙了恩，
并且我按你的名认识你。”

God Repeated His Promise to Moses

➤ 17 And the LORD said to Moses,
“This very thing that you have
spoken I will do, for you have
found favor in my sight, and I
know you by name.”



总结 | Summary

- 罪导致人与神隔离；
- 好领袖（中保）的代求，带来神的恩典；
- 神的同在是最大的祝福，是我们应当竭力追求的。
- Sin causes separation between humanity and God;
- The intercession of a good leader (mediator) brings God's grace;
- God's presence is the greatest blessing, and it is something we should earnestly pursue.